



# Chinook Archers · Membership Application

Mailing: Attn: Andi Schwartz, 14111 NE 39th Street, Vancouver, WA 98682

There are three types of memberships for Chinook Archers, Inc.,  
**Working, Non-Working and Out of Area** membership.

**Working Membership:** Requires a minimum of three (3) work parties during the calendar year. A minimum of two (2) hours will usually count for one (1) work party. If these requirements are not met by years end, the member will be allowed to purchase unfulfilled work parties for \$20 each, to join at working member price. If said member does not fulfill work parties and chooses not to pay \$20 per unfulfilled party, they may join the following year(s), re-joined at non-working dues, for a working membership. For those who join in or after October can join at a pro-rated fee that includes membership for the following year. \*

Initial \_\_\_\_\_

**Non-Working Membership:** No work parties are required.

**Out of Area Membership:** No work party requirements. (To qualify for this membership your physical address (P.O. Boxes not accepted) must be verified to be at least 30 miles or more from club location by GPS, before paying dues).

*Chinook Archer membership meetings are held the second Monday of each month at 6:00 p.m. at the range. Members are welcome and encouraged to attend.*

**Please print clearly!**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Spouse, children \_\_\_\_\_

\_\_\_\_\_

Select the method of delivery for the **Chinook Target Newsletter**: E-mail (*preferred*) \_\_\_\_\_ Mail \_\_\_\_\_

**Calendar Year Working Membership \$40**  **Calendar Year Non-Working Membership \$100**

**Out of Area Membership \$50**  **Missed Work Party Fee \$20/ea.** \_\_\_\_\_

*Dues payable to: Chinook Archers, Inc.*

\*  October 1 thru December 31 +\$30.00  November 1 thru December 31 +\$20.00

*Your signature below states your acknowledgment to the information above supplied of your duties as a Chinook Members.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**- Office Use -**

Paid by: Cash  Check  Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Received by: \_\_\_\_\_ Membership Cards Given

Joined at: \_\_\_\_\_